



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9567

<b>SERIAL NUMBER</b> 10/826,336	<b>FILING OR 371(c) DATE</b> 04/19/2004 <b>RULE</b>	<b>CLASS</b> 523	<b>GROUP ART UNIT</b> 1712	<b>ATTORNEY DOCKET NO.</b> 7378/84013
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Shunsuke Uozumi, Ibaraki-ken, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\* MF

\*\* FOREIGN APPLICATIONS \*\*\*\*\* MF

JAPAN 2003-118976 04/23/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

07/01/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <u>Mallory</u> Initials <u>MF</u>				

**ADDRESS**

Kendrew H. Colton  
 Fitch, Even, Tabin & Flannery  
 Suite 401L  
 1801 K Street, N.W.  
 Washington, DC20006

**TITLE**

Cationically polymerizable composition and ink

<b>FILING FEE RECEIVED</b> 1276	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---